



An expression shaping our fundamental norms and making moral standpoints for the limitation we are avoiding in the creative residing. It can be slightly related to a demanded destiny, which others want to adjust to get a beneficial integration in the conflict.

Regardless of going through our daily turfs with morals or non-beneficial acts with the invisible sign, who we are pretending to be. We are noticing ourselves as the useful elements that need success to feel environmentally accepted. Simultaneously we will be affected by our surroundings that we are interfering to reach the goal.

People can tend to prevent declaring, while others choose to persuade the majority by morals and integrity. The persuading is the indicator of what we are standing for. Without the expulsion of our verbal identity or physical expression, we are not able to visualize our dominance, which people can either have sympathy with or deny the impressation. As the receiver will we frequently take the personal choice to be satisfied with a doubtful experience.

The attempt to appear around the subjective can be related to the storytelling's method to keep the attention of the audience. Sustaining on the persuasive elements below are we able to give an expression by:

- A Lie.
- Emphatic.
- Moral statements.
- The evidence

Each of those four subjective has possibilities to individual impact its surrounding environment. There might be other comparisons and exceptions to those statements due to our distinctive thoughts and progressive acts based on a particular identification.

## Convinced of a lie

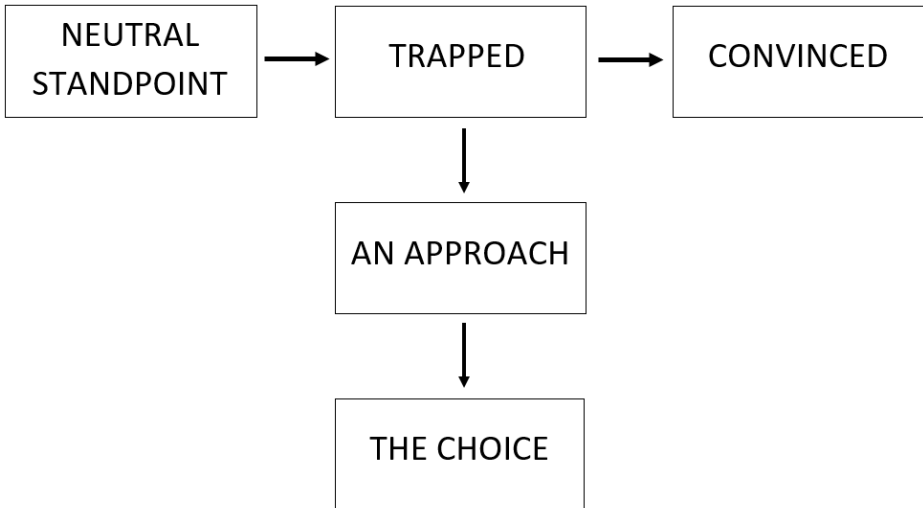
In general, what indicates a lie is an urge to make a provision of an unknown topic without the needed knowledge. Eager to announce the none credible persuading, will our involvement be questionable will justify our actual exposing.

We are often convinced we can achieve every possible task we are asked for. Even if we are not knowledgeable about the subject, we will take it as a learning process. Setting the boundary for physical proving, can there be shades of lies we use as a motivation to get through the personal limitation.

In the start will a neutral statement associated with the loss of hope, but it can also give us a fictive principle of how we consider reality.

The reason for the lie's escalation, is often forced by the environment's expectations. Either by what we are asked to do or how we instinctive are mannered to act.

# OUR INTENDING



During the approach to a convinced reality, we are undergoing a consistency of stages and how to deliver the statement. Once we have verbally stated an opinion, will there be no return unless it can be received forgiveness.

## Our intending

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### NEUTRAL STANDPOINT

In the beginning is it an innocent thought or a dream we cannot fulfill. Considered accepting or denying will it impact our self-esteem. We have to decide if it is worth dignifying the moral statement.

### Trapped

The decision to overwhelm the statement is made. We will eventually face the consequences and challenges, that require physical or mental preparation to overcome the satisfaction of morality. It is a 'Dead end' that will not be accepted by the majority, but it is the undeniable belief you have to cast yourself.

### CONVINCING

We are overwhelmed by our own morals being the judge of the statements and ethical self-quoting. In this stage, we are not concerned about the followed consequence our utterance might result in.

## Our intending

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### An approach

In the previous stages **Neutral standpoint**, **Trapped**, and **Convincing** we have learned to turn the believed reality towards a beneficial act. During the approach or a milder humanity proclamation, by persuading, we will boost our integrity to feel the joy to succeed with a delivery. Our handling of reality can seem flawless as you are convinced reality gets expressed by opinion-based statements, that do not indicate regret. The deliverance of our visionary idea behind the tale, cannot handle the unsuccessful achievement without being fully expressed.

The delivered message is a disputable consideration of the controlled environment, we might not have cleared with the audience who received the fiddling tale. Depending on the audience's reaction to the tale, will it either progress, in its natural way without an assumed doubt or increase a potential query than we intended.

### The choice

The ideal circumstances would be passing through with the tale, while people blindsided are not doubting the facts. Believing we can pass through people's trust with a statement are we casing our needs.

A further reflection is; '**Who are we lying to?**'. There are two ways to achieve feedback. Either we are getting caught or passing through without noticing their awareness. Both of the controversial pathways have a consequence that either can affect us through an internal or external doubtful conflict.

## The audience's perception

Before we consider what side we associate ourselves with as the audience, will we set tolerance assembled on our previous identity conflicts. No matter our statements intervention, are we intending to neutralize the pinched lines into logical phrases by accomplished knowledge interrogation. Doubting others' behavior and assuming our actions leads to the innocent judgment of handling its tolerance by the inputs they can consume.

While the input decreases in credibility, can we feel an urge to express a clear and reasonable opinion to satisfy our success.

The moment we have conquered the question, '**What is the truth?**', will we gain satisfaction convincing our self-esteem '**I am right, you are wrong.**' A related determination can increase confidence by clarifying. In enthusiasm, will we gain a temporary confidence boost that lasts until our consideration of response is required. The delivery of the trustful and logical explanation can be presented as an aggressive statement if we do not question us self:

- Are we blocking a belief?**
- What do I achieve?**
- Will the receiver achieve a belief being wrong?**
- What are the following consequences?**

The response we want to express by a silent thought or an evidential approach indicates our personality. Following a moral persuasion assuming we are right, does not clarify the possibility of leading towards an unpredictable consequence.

## A dormancy

When we are listening to a person's perspectival occurring, we can be distorted to apprehend, which expressions they validate. We are comparing it to our essential valuables, not their intended needs.

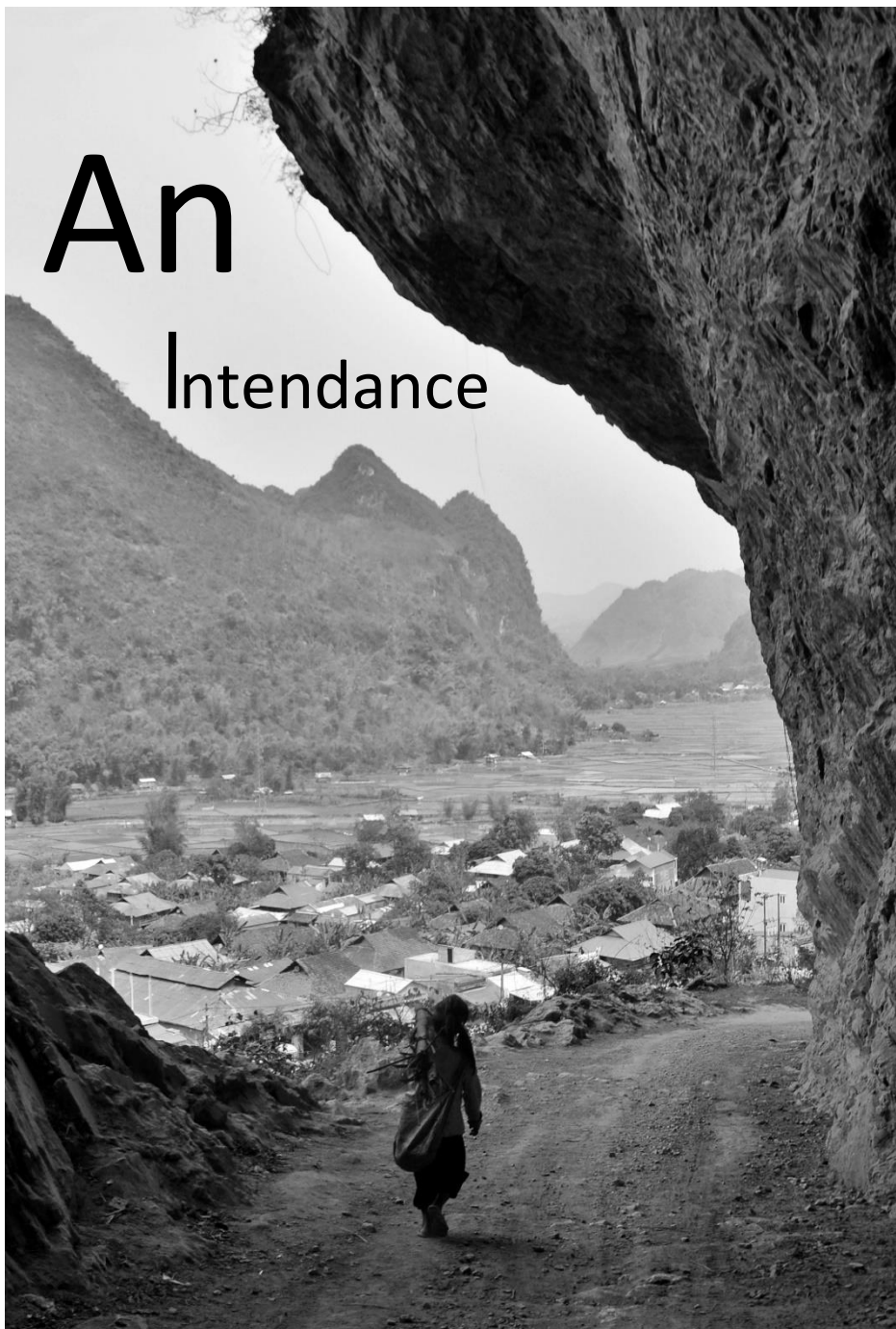
What is behind the individual intentions is unforeseeable, as we are establishing a spectating to our visualities suiting our routines. Whether it is a small adjustment to an occurrence or being convinced our belief changed the consequence, will it make us realize we are roaming around hiding intentions without knowing about it. We often tell ourselves innocent lies about how to handle an unexpected situation we are not familiar with.

While we are roaming around these unexpected situations, are we settled down by lack of confidence. We are feeling obligated to understand the circumstances, we are visually exposed to or narratively persuade ourselves, and we can handle incoming conflicts without help interfering from others.

We are convincing ourselves we are the survivors of the conflict who does not seek help to realize the physical world is constantly doubting the intended. We want to be associated with a neutral appearance but tend to express the uttering by a positive or negative persuading.



# An Intendance



The unintended lie to yourself will look like this chronological order:

Question yourself:

Why am I doing it?

We temporarily doubt what we are undergoing while we get through the statement.

Pushing 'things' away.

Try to manage a situation we are not able to handle.

Convinced you can handle the consequences it will lead to.

Boosting a convinced thought.

External intension.

Positive belief of succeeding.

The excitement overwhelming the belief of being a failure and imprinting a successful emotion that your surrounding is not agreeing to.

Obligated to pass through with lies till we have succeed or accepted the truth.

The consequence is revealed. You have to overcome the truth by proving you can learn by consequences or confess your intended goal was too high.

When we eventually try to express our utterance, are we proving the achievement we gradually have learned through internal thoughts. Our narrative speech will constantly direct the thoughts and decide when we are ready to deliver the expression. The verbal approach and internally thought will individually or combined decide a consciousness. The more interfering we have, will the illusion of reasonable self-awareness of what the truth means for you.

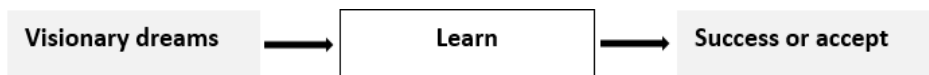


The verbal expression to the audience and internal thought urge to satisfy our ideal version of our appearance will continuously affect the individual dominance of the tendencies. The conflict will decrease as we progressively dedicate an opinion of the truth you can accept.

The reaction from the audience is often based on expectations of 'Where is the proof?' and doubting what we have previously learned by experiences. When we express our intended deeds enforced by narrative persuading us to settle in a visionary belief; '**This is possible!**', we witness the evolution of the visionary dream to an acceptance of our belief.

Narratively is the lie a doubt with fragments presented as a negative behavior. Arguable is it an undecided question rather than an avoid to the truth or endeavor to make a dedication. If we assume the intention is to reach a specific goal, are we sampling a visionary dream, which teaches us the consequence of succeeding, or accepting to engage us.

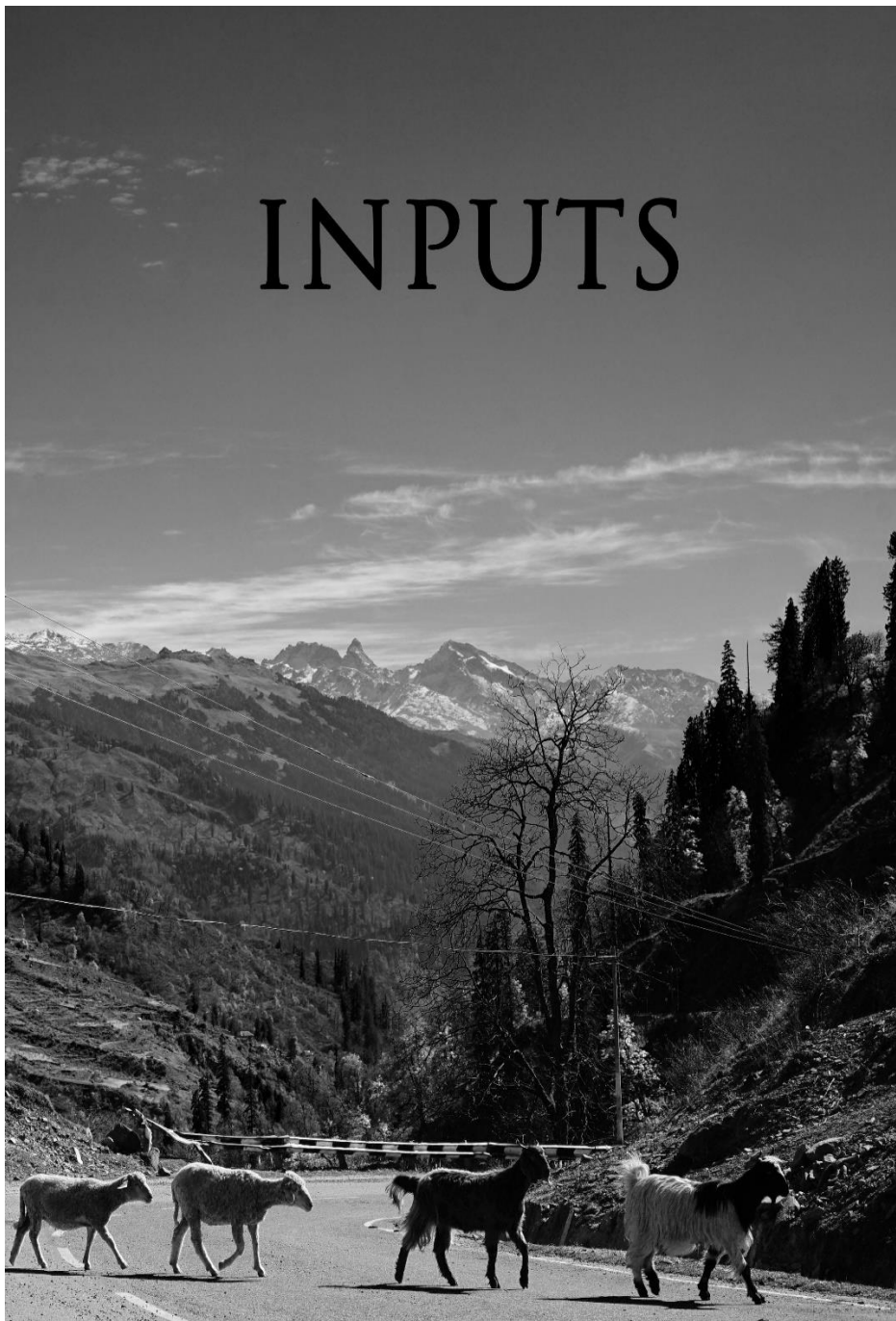
At the beginning of the visionary dream is avoiding being disturbed by our surroundings to express ourselves, which increasingly gathers a process of learning to succeed or be accepted.

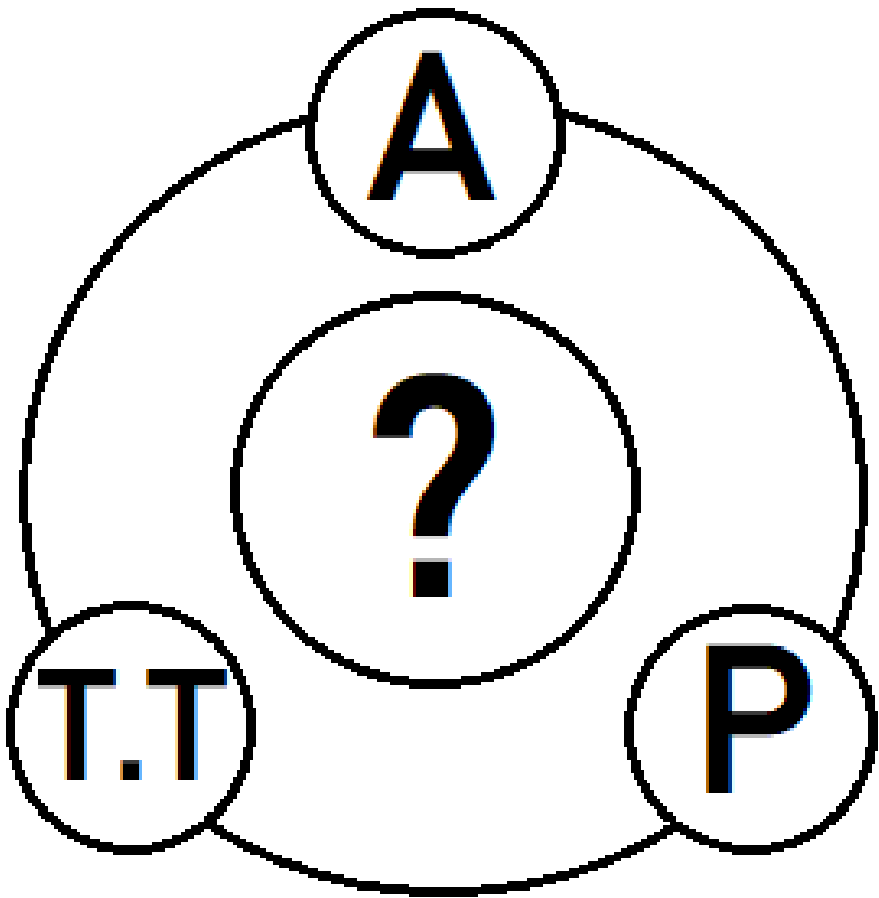


We will during the learning process towards '**Success or accept**' by denying the limits. By exploring the limitation pushing our belief, are the inputs we understand not involving our context. We rely on an optimistic belief about endless possibilities that will lead to satisfaction. When we integrate the external inputs we are often denying the intentions behind the expression and keep reliability in a convincing perspective.

As we try to comprehend inputs, will the consequences also follow through. Eventually, we find it harder to choose, if the expression has to be satisfaction or recognition of the limits.

# INPUTS





### **An Achievement to the proving us self.**

An intended afford to comprehend the accumulated leads we will eventually expose for a physical receiver.

In the progression of exposure, we are going through different thoughts and physical challenges. We experience the impressions with consideration based on what belief, where we in a temporary settlement comfortable, can explore what aspects we feel suited for.

Personal conflicts infected by consequences and struggles to find an identity are the major accruing to block the increasing gain of confidence to feel a personal victory.

Towards the proclaiming of a victory, can it be necessary to tolerate the misunderstood thoughts as a failure we can learn from.

**The proving of our belief towards a realizing of what circumstances we are suited to handle:**

When we try to prove a personal opinion, it can escalate into an unavoidable conflict. In other words, can we relate this to a social acceptance of our environment. To simplify the understanding of this conflict, can we notice us with a phrase:

*‘Whom we are surrounded by making an addiction to an internal conflict.’*

As the social acceptance leads up to the self-reflection of our expressions, we will automatically be directed to the consideration of recognition for what valuations we can relate to.

The social identification of the environment



Recognition of the intended persuade.

If the **‘social accept’** and **‘the recognition’** have agreeable statements, can we be convinced our presented expression has been clarified by the majority.





The new truth triggers a doubt

**A believed truth progression to a new achievement convinced we had missed importance.**

As we obtain acceptance from the majority and find satisfaction, we can reflect a rely belief on whether we can unintended hasten a process that might demand a reconsideration.

Unintendedly, we constantly approach our surroundings with different aspects and decisions related to the experiences we have gathered from previous life events. By memorializing certain situations, can we intend a reconsideration if our morality has concluded in the earlier preceding or the new impression overwhelming a previous expectation.

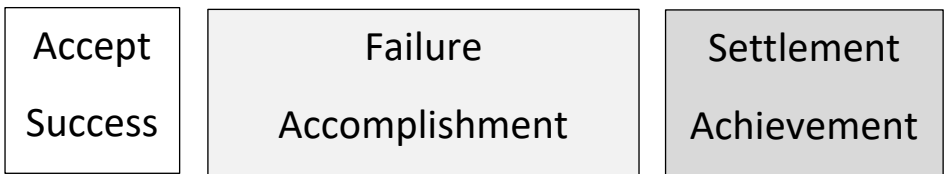
# The judgement – Can we proclaim it as an achievement or declaring a settlement?

Circling in thoughtful experiences towards approving our identity's settlement is a constant force to comprehend the input and how to learn the approach required for an acceptable doubt. As long we are getting intimidated by inputs, we will increase our perspective on which possibilities we can overcome. In certain situations, we can rely on experience, which tends us to forget the statement and need to have an acceptance to clarify if our understanding can get confirmation.

We can often deny the truth and accept evolution in the experience we have learned by the convinced accomplishments. We can at any time decide when we're going to question us self:

## *When can I accept or success?*

We are desperately quoting ourselves, how we can be honest with our beliefs and find a confident tolerance we can relate to. Our perspective of 'Accept or Success' has different visions due to its tolerance of how we understand the exploitation of the word's context.



Each box is associated with the exact statement. The various of '**Accept/Success**' can be reflected in the reactions and how we attempt to handle a conflict. We are under a controlled environment, willing to find an emerging route from the situation. Intimidated by thoughts being wrong in the progress recognizing for our effort are we inclined to accept the persuaded failure. We can convince our judgment to deny the satisfaction of being knowledgeable by an experience.

Instead of feeling the joy experienced by a failure we can learn from, are we hastening to focus on the decisions we have not been aware of the exploited intentions.

As we build our life by assuming beneficial situations, we will seek accomplishment, which we can rely on our beliefs on. The accomplishment can express a contrast to an impression completed after struggling through an identity conflict where we felt impropriety settled.

Failure/Accomplishment → Settlement/Achievement

To comprehend how we rashly integrate the word's context to access the conclusion, is it necessary to understand a simple word, can have a impact even if it is legitimately represented.

In terms of we have individual qualities to prove, will we in situations have to decide through personal interest or be forced to choose a determination we temporarily settling. In comparison to an individual uttering does the universal thought rely on an agreement by interests. A universal thought can be the beginning of a perception being accepted by agreements, an experience, or physical expression.

We are gain comfort in others' personal experiences, and we make a perception of our success. Therein it is the physical expressions or an attempted thought that the achievement to notify our opinions with the unity's agreement. As we rise in the personal experience are starting to grow an independency of choices, what considerations misconduct the suited behavior we intend to express. The valuations of our perception's agreement reflect on what relation lies behind the specific word's previous experience.

## How a word affects our reflection

Words have abilities to express an intention if we place them in order. Illustrated by linguistically phrasing, is it the only evidence our dignity has in common with a topic.

A word can have an innocent appearance, while other words need a variety to be accepted. Individually can the handling of the existence of the word's context using different methods to comprehend the essential importance we associate it to. The importance of the context is an arguable case reflected on perceptions and the word's impact we previously have experienced in the past. The tolerance to the trusted word can indicate what we have convinced our belief to rely on.

### ***Are we destined to insecurely handle the seductive the word being afraid to lose our integrity?***

Concluded by words implying a seductive or neutral reaction to our subconscious, can we quote, what consequences we are afraid to realize. In the specific moment we are facing a statement are we instead trying to clarify, if it weighs up with the valuations taught in similar experiences. Introducing chosen words can start a defense mechanism, which will make us feel obligated to establish awareness to avoid personal corruption. The seductive words can be represented as requirements to handle a situation without being able to integrate an opinion in the expression or presentation of words we are bonding.

Essentially is the tolerance for the word's self-definition, can it be necessary to feel pleasure expressing its importance. The merging of the word's intentions and the actual context there is being exposed can be understood as an innocent thought. As the declared listener, we are relating earlier preferences to our tolerance we can either disagree or accept for its context.

Despite the word's secluding can we draw a parallel in, how we estimate what categorizes them as;

- Seductive.***
- Beneficial.***
- The neutral reaction.***



## The terminology's fundamental lead

Through references to specific words, can we during personal validation have conceptions to defend the opinion of its context. In the conclusion to verify which requirements are necessary to keep our integrity assembled, we are using general terminology about identifying a word's understanding. The terminology has various purposes depending on the concept.

The terminology is designed to illustrate a specific group with technical terms as a lead. Despite the content, it is represented as the opposite of an individual's development through life experiences. The words we are apprehending have their fundamental standpoint in the understanding we are assuming. We can rely upon our knowledge and illustrative experience, which we have learned in persuasive texts. The terminology is a substantial need when we have distended any visionary possibilities towards what we previously assumed were the associated methods. By persuasive phrases in illustrative literature, we are increasing confidence about generalizing the difference and how we can separately use the words presentation towards an acceptable perception.

In perspective, will an implication of structural rules for which requirements there are determined for the selected word's establishment limit our tolerance to an assumable instinct. We can continue maintaining a settled opinion based on what we are;

- **How we are told to handle a situation.**
- **Criticized for finding our reasonable understanding.**

The assumable thought can seem as a reasonable justice to a situation, if we consider the word, think, as the element there is bearing the experience, we can lean our perspectives towards. As the concept, think, is presented in a phrase can we associate it with a belief overwhelming, which experiences we have achieved. Often, we relate others' consequences and disasters to our experiences. We assume the scratched surface from their failures can clarify a satisfaction that we need to avoid.

Instead of focusing on the ending in the tale, can we keep an awareness of what excuses there were intended to get this experience and handle it prospectively in the accumulated experiences.

### ***How can you change the part you are not excluded to?***

Distinctively, can we define an experience and how we have involved knowledge from inputs to what logic is concluded in the statement's aspect. Reaching for a reasonable conclusion about what makes an individual satisfied, can we still assume the other settlement clarifies an avoidable situation we will not encounter.

The message from another's tale gives an insight into what can go wrong for the individual, but it does not tell you when it is time to rise from failure and settle with the experience. A reasonable conclusion, can be understood by others' perspectives of experiences, but it will unfortunately not illustrate how the actual situation affects our behavior.

In an experience lies the substances that we are willing to improve and an integration where we belong. Wherein self-development occurs, are we trying to connect the explored deeds, experiences, and the consequence to our realization of what possibilities and disadvantages they brought us. In the progression to realize the tolerated self-development can announce whose situation is a beneficial act or a seductive reminder.

#### Fundamental settled in a distinctive thought

A principal distraction can be emphasized of which priorities are valued most for us. Whether we decide to identify a destined term or an experience to realize how an escalating of our integrity demands a change of the distinctive thought.

The search for a reasonable explanation adds a demand for what fact we can rely on. There are two ways to imply the essential knowledge to comprehend its concepts.



# THE DISTINCTIVE THOUGHT

## **Destine terms**

- Visionary illustrations. An evidential fact.
- Predicted conduct whose norm is required.
- Attached perspective from others' experiences.
- Marked disaster scenario.
- Directed opinions on what we have learned.

## **Integration of a physical realization**

- Exploring a limitation.
- No specific instructions to manage the task.
- An experience there is taught in progressions.
- Experience the consequence.
- Determined as an achievement or settlement.

The concepts represent the expectations we can declare, to comprehend what we have learned.

The destined terms can be a comfortable reminder of our structural understanding as a fundamental base. It will not necessarily teach us the memorable experience appearing with the consequence we are required to react to. Eager by a monotone thought to get the conclusion from an illustrative desire are we convinced, we can find our destiny without a sacrifice. Seamlessly can it be a positive experience, but it does not indicate the consequences and limitations we are against to have an accomplishment.

The controversial variation can occur in the attached knowledge or experience. Despite its similarities, we substantially drag the perception towards a query relying upon personal limitations. Wherein we can see a limitation, will the predicted opportunity for an expression conflict with evidential facts we have learned. Even the controversial thinking of comprehending the inputs is different, can it be optional to combine the understood limitation we are realizing and the knowledge, we get through an evidential fact to reach a possible opportunity.

Whether we extensively see possibilities and opportunities through the evidential facts from others' perspectives, we can presume from experiences what we have learned from consequences. Optional in the progress of an experience can we assume;

***We are progressively relying on an experience, not an immediately declaring.***

Or the relevance in an opportunity;

***Where are we collecting memorable experiences if we are not getting the opportunity?***

Additional to a progression, can we be persuaded to get convinced or intently declare how we will understand an experience's evidentially proclaiming. The validating of our existing leaning towards the prescriptions demand in the destined terms or a reply to the consequences, we have realized in the accomplishment.

Individually are we integrate inputs depending on validations including intentions, assumed values, and the available opportunity. The representations we specify in words and the importance in sentences can be an expression that satisfies our appearance's existing.

A feeling of satisfaction can disorientate our thought; **'I am settled.'** The Satisfaction and the distraction are based on, how we persuade believing the importance of our validations. If we specify each statement, will both the distraction and satisfaction indicate a lead in a direction. What makes them individuals comprehended even though they both have similarities in persuasive thought, can be understood in the use of **Leading or Dragging**.

#### *Distraction –*

Distraction leads us away from what we intently are not comfortable with or will not confront. We cannot always be clear why we took the possibility to avoid the situation.

- Are we blaming the innocent thought?
- A forgotten intention behind the previous motive?
- The unknown doubt, which can affect our perspective?

#### *Satisfaction –*

The satisfaction dragging us to joy is excluded from emotional success. We have comprehended the intentions. The opportunity is open to take advantage of the presented events or possible dedications. In the success, are we identifying the accomplishment with a transparent path, we can build our recognizing which relevance the achievement has brought. Identical can we draw perspectives in the belief whose validations priorities domain our prominent appearing.

## A selective tolerance represented in our bonding to identifying words

Words are substantial for an expression. Our bond to a word is the similarity in how we can distinctive illustrate our excepted figure. In the memorized experience grasped in a previously occurring, can we define the prominent connection between the words associated with the assumed declaring of importance. Whether the priorities are an improvement, a beneficial advantage, or an avoiding of a disturbing recognition, can the represented settlements affect the conduct in its motive.

Intentionally we conclude that selective thought can result in possible success. Against all the disclaimers and the dominant norms from our surroundings, is it our responsibility to find where we can be considered with acceptance.

Our surroundings are an eternal obstacle. An endless challenge that can find the possibilities in a hasty conclusion, or a consideration of what effect the consequences have represented in a previous achievement. The opportunities and the contexts we are reacting to a constant change. The concept of 'continuously' or the direct term; eternal, evolving around the truth we regularly have to confront.

The eternal thought is a lesson reminding us our path is in constant change and controversial attempting to find an accept in others' statements. The intended perceptions which can benefit our general visions of reality have their opportunities to be delayed, misunderstood, or avoided. We can believe that faith is accumulated destines projecting our determined path. The visionary belief we assume from the excluded environment, which we normally would have a question mark, equals how we improve our desire. Whether we are emphasizing an evolving with the environment or whose desires we are willing to believe, are we directed to a satisfactory or a distraction of self-esteem.

Essential are we directed by a satisfaction what validation we can handle. Controlled by tolerance, how we accept the environment, are we limited to the importance we can understand. The domination in our tolerance for words represented in our self-esteem is the distinctive motivation we can build acceptance on.

We can tolerate our surroundings with a certain curiosity signified by the probabilities we have. When we are occurring a personal declaration, can we offensively proclaim our opinion or deny the confrontation.

Contended in a validation of the selective tolerance can we pronounce, the bond we have to the presented word or an assembled sentenced by;

The demanded requirement;

- The Seductive.
- The Beneficial.

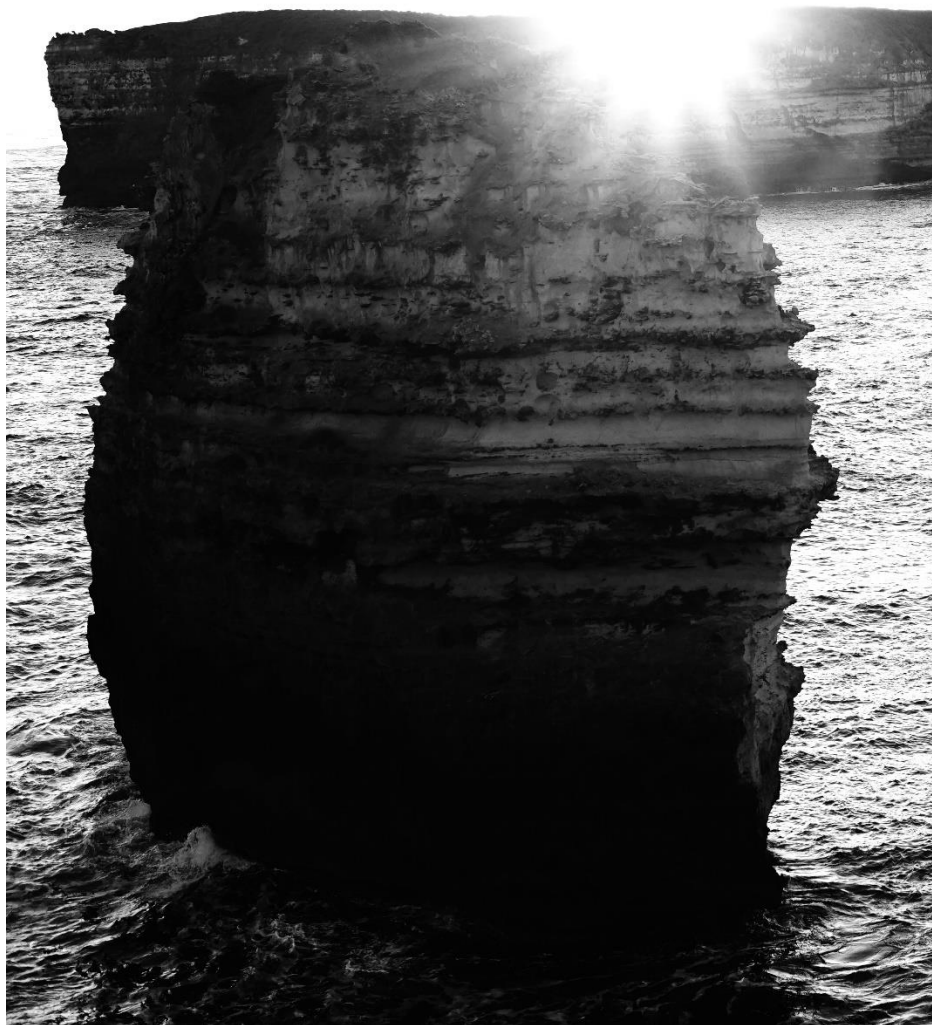
The neutral reply of;

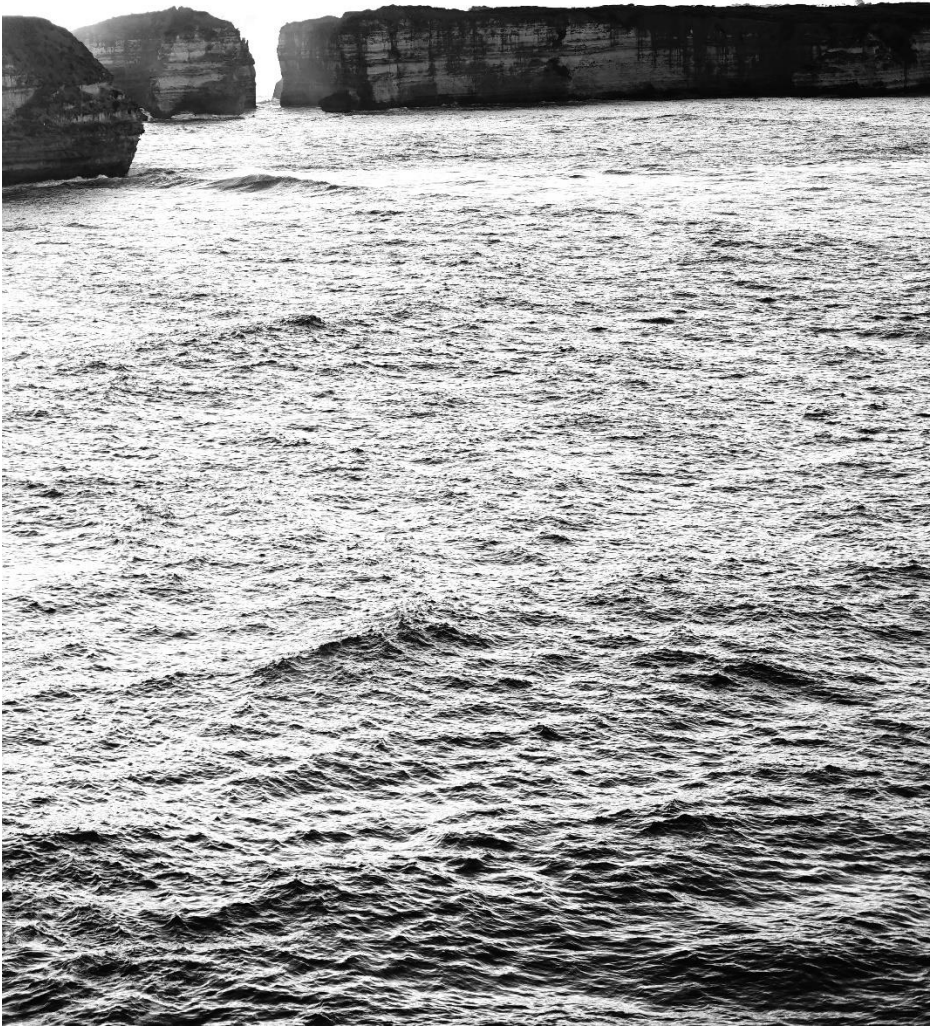
- The neutral reaction.

Neither we will be determined to declare an opinion to the word or statement, nor will we instinctively projectile our essential validations to a secluded incident. We might recognize pleasure in being exposed to a distinctive orientation held back for specific reasons.

*The perception demands an associate and an utterance to declare.*

# LEADED BY AN AVOID





What causes the relatable events can be nearly unpredictable. We can instantly proclaim an anonym incident being the reason for the occurrence.

Persuaded with the thought, **‘Why are things always happening to me?’** can we apprehend the escalation as a demolished attempt for an expression.

We can thoughtfully believe we can control our environment with passion, but in specific moments we are required to quote our ability to be a part of others' perspectives. The estimated path we choose, which seems like a selfish act, can be criticized for our beneficial standpoints and valuations.

We tend to deny the originated **‘yes or no’** quote by a self-reflective desire for determination. Optional in the agreement and disagreement with the environment, can we be introduced to the available probabilities and excuses as temporary or permanent reliability.

*Our intention is to decline the environment apprehending, which facts we sustain on.*

When we have to decide between ‘yes or no’ is the answer often based on objective facts. No sentimental opinions are, questing the process and how we can rely on the solution. If we quote the optional question, yes or no, of the origins, can we find the essentials of our recognition.

Yes	Maybe	Probability
No	Declining	Avoiding

In the comparison, can we assume the similarities we adopt define which values we stand for. The corresponding statement between probability and general prevention of a confrontation can result in required self-determination. Attempting an avert are we trying to conclude whose restriction we have.



The probabilities can otherwise benefit from the recognized conclusion. In the fragments from the avoiding's sensitive excitement, can we assume there is an association providing an opportunity to change the perspective. The doubt controversially validates the fundamental desire, which we categorize as a critical standpoint or an attempt to avoid a confrontation we are not prepared for.

Either the relation do we have to the secluded confrontation we are against; can we intendedly rely on an excuse or use an opportunity to visualize a presented contrast. Distended on our morality can we quote it with;

- Our willing to.
- Denying.
- Doubt.
- Avoiding.
- Take advantage of.

If we apprehend the words individuality, can they cause a significant perspective, on how the context is understood. We are bonding to a reference, orientating our principal of its importance, and retraining the personal values we are not willing to expose.

The vulnerability to specific words is a desire we individual can judge. A word's origin is neutral if we deny the intention or do not acknowledge the context. We can apprehend the word in introductory sentences but might be necessary to comprehend our selection of words. Their occurrence in incidents and prerequisite validating a present to us.

The way we emphasizing the represented word can benefit our ignorance to select which association we are illusory in determining a presented word. Occurred in previous incidents, will we have availability to build a tolerance for the presented word. Either if it's following the selective tolerance's three individual assumptions;

- Beneficial.
- Seduction.
- The neutral.

Or a continuous change due to temptations of;

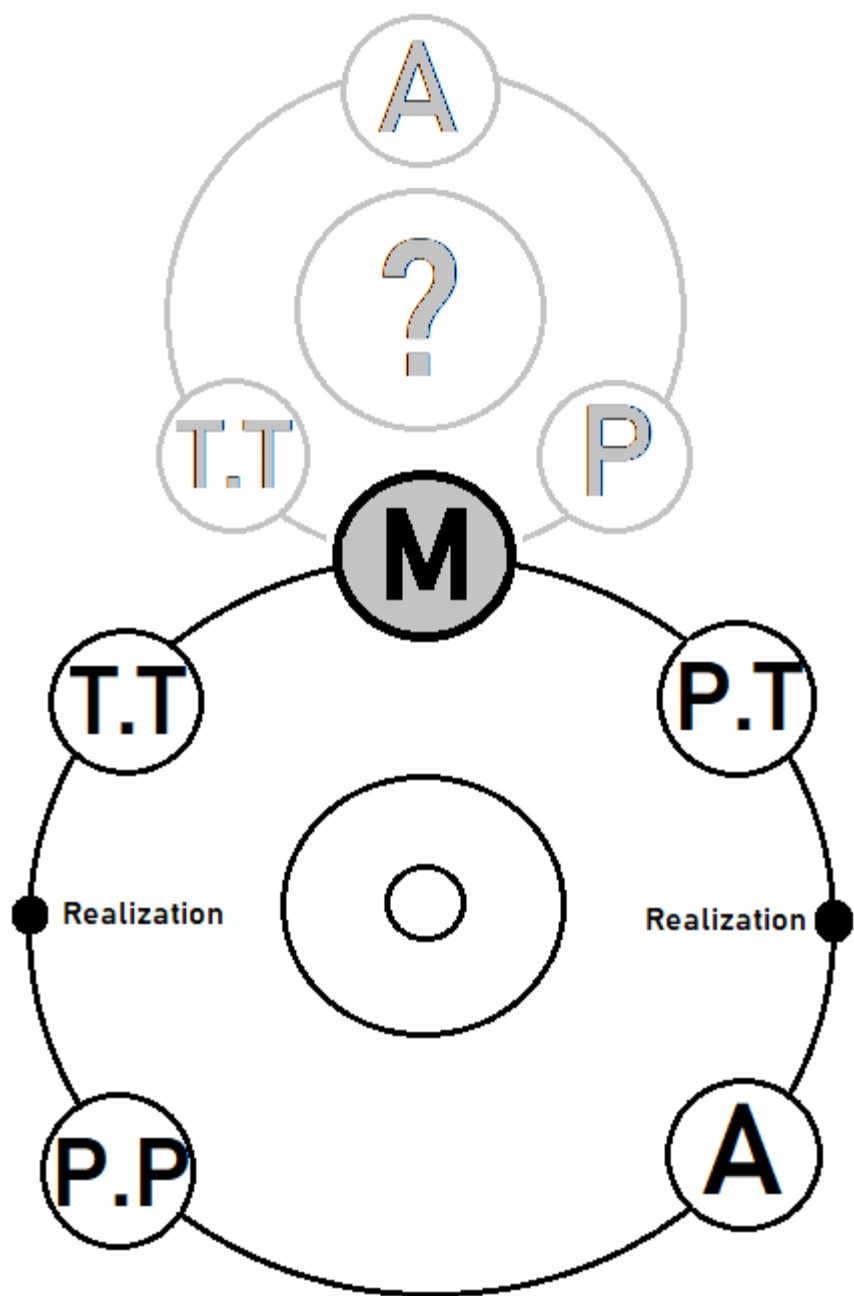
- The Curiosity
- An Optional probability.
- Realize that avoiding is a temporary settlement that can benefit our estimations over time.

*We can learn a word from our surroundings, compress its intentions, make an optional opinion, realization the conduct of the context. We are learning to comprehend its various purpose and apprehend the tolerance. We are learning a word for its tolerance.*

Patiently are we handling the dignity with a sentiment declaring. Distorted by a potential consequence in a commitment to a statement, can we have a burden to decide which probabilities are reasonable. Attempted in practical terms, can we make realizations, where we are holding our integrity.

# CAUGHT IN A SELF-REFLECTION





Illustrated in the smaller circle with the three elements are the focus, how we can handle our surroundings, and an optional declaration. In comparison, the smaller circle represents the physical limitations, while the circle beneath adds another considered quote about probabilities and an excuse.

The four markers represent:

- Possible truth - PT**
- Achievement - A**
- Possible proving -PP**
- The truth - TT**

In separation to the circle below, we are introducing probability and excuses as an optional denying to our environment. The represented, **M**, is nominated as an indication mark for '**Maybe**'. A simplifying to an optional desire of probability and excuses.



Maybe quotes transition to truth

## Chapter I - The gateway to an exclusive truth

When we enter the maybe territory, we have wanted a perception that the environment does not validate our integrity being individual thoughts. In this case, can we be portrayed as a seeker of probabilities or the excuser who cannot accept the confrontation. A reflection on a previously visionary dream can eventually impact what values our desire depends on.

While we are obligated to the demand of satisfaction, can we find the occurring as a path to develop independence. Either how our preferences are represented in considerations, we are trusting a prominent belief in integrity. Overwhelmed by an eagerness to comprehend the avoiding in conductive manners we can instead quoting if our potential is declared.

Tended to handle the exclusive quoting with a sentimental generalization are we perspectival concentration on a controversial thought. Accumulated over periods, culminations we can turn the distinctive impressination we recently felt pleasant about into a seductive perception directing to an assumption we falsely believe.



Possible truth towards an achievement.

## Chapter II - An early relief

If we assumedly believe a persuasive claim is the requirement to realize the decreasing of probabilities making the opportunity, we will be narrowed down to base our perception on the sudden coincidence. By simplifying a certain validation we can clarify which instances we want to reveal and whose we are holding back.

When we experience a constancy of repetitive assumptions, can we assume it might be a valued comprehension having evidential proof. Nor is it proven that we handle the monotonous relations relying on which assumptions represent an appearance we are not tempted to associate with. However, our conduct is presented, will we attempt to respond with a non-evidential declaration making us the neutral spectator.

We can state a conclusion;

***What we will not associate with, cannot be a disappointment.***

If we opposite claim coincidences as an essential estimation, will a doubtful quoting be validated as;

***How are we maintain our neutral appearance when an unpredictable coincidence occurs?***



Possible truth towards an achievement.

### Relying on the realization

Emphasized from our deeds to find pleasure, we are controversial mingles with what satisfaction we can associate with. We are specifying the distinct joy basing what experience is citing in the occurred realization and the settlement we dedicate to.

*A realization can be an invariably estimation, but need a declaring by 'whom' to separate a sacrifice and satisfaction.*

Preventing the satisfaction from being neutralized by sacrificing our integrity, can we temporarily preserve the vulnerability as a void. A self-discovered pleasure can be essential to desire when we want to recognize the prominent incidence. The limitations we are committing to will otherwise justify the nomination of evidential prerequisite neutrality.

The settlement with a commitment can feel like the endurance of patience. We are committed to our environment, the impressation by people, what idea gives us a beneficial status, and what thought we are experiencing. As we continuously point out our commitment, we will conclude, which one is validation, has a minor impact, or can be ignored.

The importance being presented is essential to shape our individual existence. Knowing we are immortal to statements we either do not want to acknowledge or are not interested in, can we assume a preventing of the physical restraining. If the restraining is acknowledged, will the beneficial conduct we presumed as an innocent intention be a vulnerability. The vulnerability we declare of our priorities is a generalization of the exhausting values we need an opinion on. They seem invisible but are the facts we want to ignore. Despite our ignorance, it is not possible, we can still try to understand what causes the inner distortion.





Possible truth towards an achievement.

Quotes to the inner distortion focusing on what we estimate as the probability express our impersonation.

## An implantation?

## A provoke to dedicate?

By implanting an association, we are unaware of, won't we be able to presume what notable escalations can come next. We are navigating probabilities and what settlement we can accept. Perspectival is the only reliability we can rely on a devotion from previous experiences.

### Temporary realization

The dedication to the settlement will be desired either by denial or acceptance. It may seem like the ordinary realization presented earlier, but the environment we once assumed as approval has been replaced by a self-determined desire. We can base our demand on perception and how we recognize our tendencies as an available opportunity or probability.

When we have to commit to either accepting or denying, are we emphasizing what values our presented appear. Both choices have advantages and disadvantages we have to settle to. How our decision turns out can be reflected in a sentiment of satisfaction.



Possible truth towards an achievement.

### The accept

If we recognize our satisfaction in being accepted in the circumstances we are settling in, will it look like a superficial tendency to avoid conflict. Nor we are stated to others' conclusions the demand a solitary decision we specifically select by its importance. For instance, can a representation of our selective reasons be;

- Avoid a consequence.
- A neutral presentence. We don't want an opinion.
- Have not been cleared by the environment's essential requirement.
- A void?

To visualize the presence of a void in our belief of existing a given option, we have presumed, identifying as a non-conflict solver and perspectival handling the environment as a spectator.

We claim to be satisfied, suited for our purpose, and apprehend our achievement as a success. Proclaiming to be the immortal subject is essential to find pleasure, but can we notify the environment is in constant change. Is the existing we believing a maintaining of integrities, or can we have objective codecs to follow?

We are not judged. The deploras have lost their existence. Is all what we have tried to achieve a void?



Possible truth towards an achievement.

### A denying

Convinced are we understand what we hear. The pronunciation we have learned will be associated with the boundaries we can handle. Wherein we accumulate our limitations is the success a proof we can reflect around.

The denial seems frightful and can be assumed as an avoidance of the importance. We are raised to comprehend that acceptance is the agreement to our intentions and deny the consideration of making bad results. In a physical surrounding can we assume an accept or ignoring the facts is our reasonable opportunity.

The restraining we are occurring is either an objective or a subjective motive deployed by recognition, which we want to prove. Regardless the imposed restrictions can sustain our subconscious and how we want to rise. Nor is it a visible proof or interdentally corrected emphasized, we validate what is motivating our identification. Without the impact of physical boundaries, we can find our settlements and which impression we can associate with.

*We live on variable achievements where the opportunities prediction isn't estimated. The ordinary alliance we expect to fill out the input is temporarily delayed. Until we have made a reasonable consideration of the coincidence are we obligated to be the unity of alliances.*



Possible truth towards an achievement.

A presentation of ideal intentions can seem overwhelming in our search for what we are trying to deny in our subconscious. Appointing a selection of choices might give us an essential clue about our limits.

- *Confront a consequence.*
- *The continuously seeking.*
- *A curiosity.*
- *See a opportunity in the probability.*

The controversies of a consideration

Wherein we want a neutral identity or seek new opportunities, are we dedicating ourselves to a thought. The status we are representing is the mark in the progression. We can decrease or increase the afford we are putting into it.

How can we \_\_\_\_\_, when we \_\_\_\_\_?

What is \_\_\_\_\_, when \_\_\_\_\_?



Progressively achievements turns into possible proving.

### Chapter III - Gathered achievements

Recognized, in an occurrence, acceleration of inputs to comprehend or grasp after our limits. The virtues we correspond to are not a variable or a distinctive desire but rather a consideration of how we learn to achieve them. Once we have realized the apprehending leading us to a previous loop, can we make an illusive ignorance of the present or try to fulfill our preventing. The evolutionary dedication taught from our assumptions will create a slight contrast to physical proofing and understanding.

The majority of the population has a vision of achievement is a necessary response we progressively have to clarify. Although we are using the universal references as; achieve, conclude and decide our boundary, will we be required to an acceptance. Wherein we settle in a dissolving or an identified preference, can we quote what connects us to the circumstances.

*What is the difference between the physical boundaries and the desired restriction?*

When we phase out the expectations from the physical boundaries, are we left with our estimations. There are some familiar contexts for the declared restrictions, but those belong to fragments from others' intentions. Denying the controversies from the environment's doubts can we patiently explore what practical works for us.

Inspired by a desire that motivates us, gives us a passion to achieve, or individually creates a perception of what words we depend on. In the beginning, are we unknown the truth we are covering up, but when we have accepted and denied our assumed circumstances, can we projectile the idea to a realization.



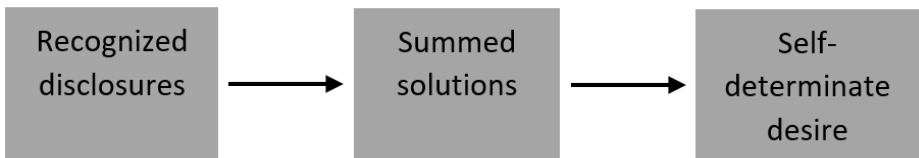
Progressively achievements turns into possible proving.

### Transmission 'I can – I have to'

The apprehends we conclude as an 'I can' motivation bonding to our intendency of thoughts. Through the assumptions are the probabilities of the open path, we can explore with neither failure nor success. Without being disrupted by others' vulnerabilities, we can maintain our neutrality. The innocent trial we practice will increasingly turn the solitary demand into a preventive clarification. Continuing the comprehension of the probability, we eventually realizing the virtues pronounce as a moral statement.

The desire for the possibilities we can achieve is a massive encouragement if we want our corrections to be understood immediately. Instead of seeking relief of a quick conclusion, it can expand to three segments..

### A practical Exploring



When the three segments are set up in order, will they have a perception of what is essential to validate for each seclusion. The created idea we are associating with our circumstances is a simplifying of compromises, how we want to understand the limits. We are calculating our limitation to a perspectival validation of the integrity we want to represent. We tend to make a priority on 'I can' selections are tempting motivations we can find promising. Even if we are satisfied with the solution, we will be required to have an opinion on the possibilities we previously imagined.



Progressively achievements turns into possible proving.

We can expect the circumstances eventually will turn out to our benefit, but this requires we do not occur any hinders. The bond we are privileged to confirm the conduct we assume identifies us. Our safety and insecure values reference telling we are seeking either unity or independence. Any perspectives we have learned, observed, or attempted are a gathering by the unity's independence mistakes. Traces from their attempts can be realizing or confuse us to think if our estimation has been wrong. The markers we are led by are examples of personal choices and evidential proof, not a choice we have to follow.

Learning from what we assume as others' failure, can we believe avoiding it has taught importance. The assumption we make cannot support our confidential needs. Nor guide us to what predictions have to best outcome.

We can be guided by others' attempts, but we have to decide our independence. Stamped as a practical subject of the desirable solitary.

The prerequisite for our success is we have control over the fundamental circumstances. The devotion we put into thought has hope for success. We are estimating the avoiding querying what possibilities we can predict. We cannot isolate ourselves from an occurrence, but we can use the input as a reminder. The coincidence we experience can halt a perception of what is distended during a period of chances to new opportunities.





Progressively achievements turns into possible proving.

We can make an opinion about what has caused the situation, but to emphasize the reason, is it only an assumption. The leads we are questing for clearance give us a prominent example of what pointed us in this direction, but it is still an assumption. Explicit can we make perception to controversial sentences we have the chance to make our own.

The sudden event

The believed coincidence

A change of priorities

We want to achieve simultaneously we avoiding the occurring coincidences. The existence of the short path without a declaration cannot be available as we have an opinion-leading us from the beginning. We are trying to climatize ourselves to the environment with the intendancy proofing our desires. Wherein it determines our belief is it an invariably that is not freely skipped unless we see the opportunity. The comprehension of sentences and how we use the achievement in the context of 'I can' and 'I have to' will either restrain a profit or visualize a probability to the prominent identification we want to represent.

We have taken the opinion, but we can change the idea of the expectation we are requiring. As long we settling on a thought, we must prove whether we will be constricted by a limitation. If we otherwise are convinced, we can achieve, are we settled with hope and motivation, we can follow through.







The possible proving relieving a believed truth.

## Chapter IV -

The smell of recognizing and the silent truth.

In the earlier chapter, the context and projects have been related to the deniable choice, what we wanted to happen or refused to accept. We distinctly try to persuade ourselves to think we can control the circumstances by accepting or denying the incoming facts. With roaming doubts, we are still able to label it as a two ways desire.

The end of the delusive though, an assumption

The end of the delusive thoughts does not necessarily mean we are cleared from being held as a hostage of an imprinted accept. Either the impression we believe is essential for us, can we put it to the account of substantivity. The quotes' context is similar to each other, but the variable contains an emotional comprehension of how phases affect our needs.

Examples can be represented as:

- An agreement to try.
- Accept what limitation we can sustain.
- Understand the requirement.

We are existing by our needs and what actions we prefer. Nor we can confirm a co-existing or our existing will to devote ourselves. Despite our prerequisite of reliable reaction is not a clarification will it deploy its importance.

*We are acting to follow our intention, disclosing the probabilities we don't feel comfortable with and searching for a reasonable explanation we can identify with.*



The possible proving relieving a believed truth.

The one mistake, an underestimation, or the regret we want to change is not related to the misconception we are guided by but what we can add to the estimation. The number of attempts and approvals is a terminated fragility we can rely on subjective desire. With our essential traces of footmarks visualizing our existence with integrity, we can seek the possibility.

The pressure from a confrontation and confident desires bloom with our verifications during experiences and comprehended assumptions. When we are gathering our experiences, we simultaneously hind the proposal tolerance we previously have stated as our grasp. Whose sentences whom has importance for us can be delusive recognitions, how we want to define our appearing to exclusive virtues.

Eager to understand the situation, we will clear our scenarios with universal terms we are comfortable with. We can simplify it down to **'I am fine.'**, **'I kind of understand it.'** or further **'I am okay with it.'** If we are sustaining our contrast on simplified agreements, can our synonym sentences perspectival flicking between our exclusions.

- Deniable, but required.
- Hasting. A decompressed eternal validation.
- Markings and comprehending.

We are presenting it as a fact we can follow. Neither proved, what is right, we estimate it as an essential assumption.

*The end of the delusive thought, climatize*

The end of the delusive thought is a dream we want to realize. To categorize whose beliefs we understand, can we climatize with our acceptance. We are restrained by our needs and proclaim an utterance as a personal allegation. Fundamentally what decision we choose of opportunities of **'I can'** and **'I have to'** depends on the proofs we want to reveal.



The possible proving relieving a believed truth.

A controversial decision to distinctive our presentation to either be an observer or interrogator of the environment can be the assumption we find as reasonable conduct. Depending on virtues and impressions we are estimating as validation, have we made an invariably we will not change. Our needs and satisfaction are a requirement from our expected environment and the expectations we are obligated to fulfill.

*As we can assimilate into an environment, we are also responsible for adjusting our expectations.*

Devoted on reliabilities can we pin interests, which importance we dependent on, and whom we cannot deny. Our choices to define it as a possibility or probability are the controversial desire we want to sustain on. We are trying to tolerate the limitation we are given and apprehend the outcome. Being solitary to our validation, are we vulnerable to ourselves while, if we are distinct on others' perception are we merging how to identify with our own.

The truth being a fact - the agreement

When our intendency is cleared from doubts and assumed misconceptions, can we declare our believed truth. Which path we are deciding as the presumed acquiring presenting our neutral appearance. In which circumstances do our ignorance detent our personated neutrality, which emphasizes us into a seductive incident.

*Our realization culminated with our interests if we cannot decide on an opinion.*



The possible proving relieving a believed truth.

We declare that our trust may be occupied by other estimates. Whether it is a self-determent desire or an influence of others' conduct, can we be convinced it is an opinion to agree with.

A surrendering or a declaring

In our search for recognition, can we deploy an invariable we are nominating as prominent secludes for our universal appearance. It can be tempting to make assumptions we previously declared with our perspectival thoughts as an utterance. Whether we base our thought 'I am – approval', 'I can – motivation', or a personated reference, we have dedicated ourselves to the belief.

Our attempt has variables of impression, which gives the opportunities to seek acceptance in probabilities, sentiments, or embracement to verify an existing. While we simultaneously are finding the approvals in our attempts, will we increase the emergence of denying or wearing out an earlier joy.

*Perhaps we are monotonized to assume it is not a liability. A prediction seems promising, but what are we trying to prevent?*



The possible proving relieving a believed truth.

To exist and be recognized, we will have some sustainability we can rely on:

- Want to be seen.
- Have a validated existence.
- Be appreciated.

The needs and requirements we can mark as important are our grasps for acceptance. We assume the concept is apprehended and continuously make belief referend on it. Our essential devotion provokes an exclusion of how we want to be impressed.

We can claim an acceptance, but is the decision made on agreements?

I am proclaiming an interest in the accepts I do not estimate as a personal conflict.

I can discern an agreement that I suspect the controversies will hold.

Do I exist according to others' observations?